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By Express Mail

OF COUNSEL JEREMIAH LYNCH

October 17, 1989

* MEMBER OF BAR OTHER THAN MA

Honorable Commissioner of Patents and Trademarks Washington, DC 20231

Re: U.S. Patent Application for Kuberasampath et al.

Continuation in Part of USSN 315,342 "BONE COLLAGEN MATRIX FOR IMPLANTS"

(Our File: CRP-042)

Dear Sir:

I am enclosing for filing in the Patent and Trademark Office the patent application identified above, sent by Express Mail. Accompanying the application are eight (8) sheets of informal drawings, two (2) executed Declaration, Petition, and Power of Attorney forms, and two (2) pages of Assignments. A check for \$1,066.00 to cover the filing fee, and a check for \$8.00 to cover the recordal fee are also enclosed.

Respectfully submitted,

LAHIVE & COCKFIELD

Edmund R. Pitcher, Esq

Reg. No. 27,829

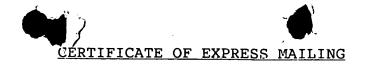
Attorney for Applicants

ERP/RDK/lg
Enclosures

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78ir:							JI.		T.,)
Translitted herewith for filing is the patent application of									
DETHERITOR(s): Thangavel Kuberasampath and Richard J. Ridge For: BONE COLLAGEN MATRIX FOR XENOGENIC IMPLANTS									
Enclosed are:									
X		sheet	e of drawing	. (informa	1)				
•	Eight (8) sheets of drawings. (informal) Two assignments of the invention to Creative Biomolecules, Inc.								
נבט									
	A certified	copy of a		ē	applicat	ion.			
	An associate power of attorney.								
	A verified statement to establish small entity status under 37 CFR 1.9 and 37 CFR 1.27.								
X	Two Declaration, Petition and Power of Attorney forms								
The filing fee has been calculated as shown below:									
	(Col	. 1). ((Col. 2)	SMALL EN	TITY		OTHER :	THAN A ENTITY	
FOR:	NO. F	ILED	NO. EXTRA	RATE	FEE	OR	RATE	FEE	
ASIC FE					\$185	OR		\$370	
OTAL CL	AIMS 65	-20=	4 45	x 6=	s	<u>OR</u>	x12=	\$ 540	
NDEP CL		_ 3=	<u>* 1</u>	x18=	\$	<u>or</u>	x36=	s 36	
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If the	difference ero, enter "	in Col. 2	is less	TOTAL	\$	<u>OR</u>	TOTAL	\$ 1066	
	Please charge my Deposit Account No. <u>12-0080</u> in the amount of \$ A duplicate copy of this sheet is enclosed.								
X	A check in t	the amount	of \$1066.0	00 to cover	the fi	ling	fee is	enclosed.	
	The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 12-0080. A duplicate copy of this sheet is enclosed.								
	X	Any addit	ional filing	fees requ	ired und	der 3	7 CFR 1	.16.	
	Any additional filing fees required under 37 CFR 1.16. Any patent application processing fees under 37 CFR 1.17.								
	The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 12-0080. A duplicate copy of this sheet is enclosed.								
	Any patent application processing fees under 37 CFR 1.17.								
	The issue fee set in 37 CFR 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 CFR 1.311(b).								
	Any filing fees under 37 CFR 1.16 for presentation of extra claims.								
X	A check in documents is	the amount s also enc	of \$ <u>14.00</u> t	o cover the	e recor	ding	of assi	gnment	
	ate Street						& COCKF	IELD Applicant	.(s)
Octob	er 16, 1989				Ву		md R. P	. Pd itcher	2L
							. No. 27		

Reg. No. 27,829 (617) 227-7400





17/422613

"EXPRESS MAIL" Airbill No. B 23577283 W Date of Deposit: October 17, 1989

I hereby certify that the attached patent application for Kuberasampath et al. entitled "Bone Collagen Matrix for Implants", including eight (8) sheets of informal drawings, two (2) executed Declaration, Petition, and Power of Attorney forms, two (2) pages of Assignments, a check for \$1,066.00 to cover the filing fee, and a check for \$8.00 to cover the recordal fee are being deposited, by me, with the United States Postal Service as "Express Mail" in an envelope addressed to the Commissioner of Patents and Trademarks, Washington, DC 20231 on even date herewith.

Edmund R. Pitcher